**Company of Military Historians, 74th Annual Meeting April 27, 28, 29: 2023**

Hampton Inn & Conference Center, 2965 Richmond Highway, Stafford, VA 22554

**Hotel Phone number 540-657-0999 call for reservation ASAP: $99.00 rate for CMH**

***Registration Form***

***Mail check*** *(****CMH 2023****)* ***& Registration form******to John Thillmann, 8417 Pathfinders Ct, Spotsylvania, VA 22553***

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Guest / Spouse Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ City\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_ZIP\_\_\_\_\_\_\_\_

Phone\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Check as appropriate**: (\_\_) First Time CMH attendee: 10% discount (\_\_)Guest (\_\_)Family Member

(\_\_) Life Member (\_\_) Fellow (\_\_) DSA (\_\_) CMH Governor (\_\_) CMH Officer (\_\_) Host Committee

|  |  |  |  |
| --- | --- | --- | --- |
|  | Price | Qty | Total |
| **Registration Options** |  |  |  |
| **Full registration** Includes:  **Thurs**. open bar reception, **Fri-** Breakfast\*, Lunch, Dinner Battlefield trip, **Sat:** Breakfast\* & Lunch, coffee break, Social Reception with food, sodas, beer, wine & the Formal Banquet | $260 |  |  |
| **Three day registration with no Saturday Banquet** | $240 |  |  |
| **Friday only**: Bkfst\*, Lunch, Dinner & Battlefield Bus Trip | $210 |  |  |
| **Saturday only** Includes: Bkfst\*, Lunch, coffee breaks, Social Hour drinks, and Formal Banquet/Dinner | $235 |  |  |
| **Sat Social Reception and Banquet only** | $70 |  |  |
| **Sunday field trips by POV:** USMC Museum, Fredericksburg Old Town shops, Spotsylvania Courthouse battle / Mule Shoe battlefield and Wilderness Battlefield. **Maps & directions provided in packet** | Pers.  Car |  | Organize a group or go on your own. Sign up at registration table |
| **\*Note:** All Exhibit and Sales tables are 2 & 1/2 feet by 6 feet\* |  |  |  |
| **Exhibit Table**s 1 or 2 they are free but you must reserve tables by indicating number needed. | Free | Circle No.  1 or 2 |  |
| **Sales Tables** are $65 each with a limit of one or two per request, register early to reserve | $65 | Circle No.  1 or 2 |  |
| Sales and display tables are limited for a total of 22 so register early to ensure you get one |  |  |  |
| **Late Fee** for registrations post marked after April 1, 2023 | $35 |  |  |
| **Total enclosed** |  |  |  |
| **Reception Thursday Evening 6:00-7:30: beer, wine, soft drinks provided,** Please indicate if you will attend, circle choice | Yes  No |  |  |
| **Banquet: Large Variety Hot Buffet, including beer, wine soft drinks:** please ***indicate if you have dietary restrictions or if you are vegetarian*** |  |  |  |

**\*Breakfast for CMH registered Hampton Inn Hotel guests\***